

**DEPARTMENT OF GEORGIA  
LADIES AUXILIARY VFW  
REPORT FORM 2011-2012**

Auxiliary # \_\_\_\_\_

Auxiliary City Name \_\_\_\_\_

District # \_\_\_\_\_

Period of Report  
From \_\_\_\_\_ to \_\_\_\_\_

Program of THIS REPORT:  
\_\_\_\_\_

Choose only one (1) program per Report from the box at right. Report only projects that pertain to that program on this form.

TELL YOUR STORY ON PG. 2  
Use extra pages if needed.

SEND COMPLETED FORM TO:  
Appropriate Department Chairman  
**AND ANOTHER TO:**  
Department Program Coordinator  
Lori Pipes  
250 N. Gross Rd., Apt. 4B  
Kingsland, GA 31548

Send the form within two weeks of the event/project. Do not wait for the mid year and year end reporting deadlines.

For Buddy Poppy projects,  
report **ONLY amount of Buddy Poppies used.** \_\_\_\_\_

**1. AMERICANISM**

- 1. POW-MIA
- 2. Loyalty Day

**2. CANCER AID AND RESEARCH**

**3. EXTENSION**

**4. HOSPITAL & VAVS**

- 1. Veterans homes, facilities, clinics
- 2. Fisher House
- 3. Retirement Homes
- 4. Hospitalized Veterans Writing Project

**5. LEGISLATIVE**

**6. MEMBERSHIP**

**7. VETERANS & FAMILY SUPPORT**

- 1. National Military Service
- 2. Adopt A Unit
- 3. Continuing Education Scholarship
- 4. National Home for Children
- 5. Buddy Poppy
- 6. Dept. Commander's "WE CARE" fund

**8. VOICE OF DEMOCRACY/PATRIOTS PEN**

**9. YOUTH ACTIVITIES**

- 1. Young American Creative Patriotic Art
- 2. Junior Girls Units
- 3. Other Youth Activities

**10. COMMUNITY SERVICE**

(Send to Program Coordinator ONLY, as she will report to VFW Dept. Chairman)

The numbers entered should reflect only on the projects reported on this report form.	Total Projects on This Report	# of Members Participating	Total Hours Worked	Total # of Miles	Total Value or Dollars Spent